

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2012-13 - Budget Release Order for Rs. 2,47,000/- to FISHERIES, HOD Orders - Issued.

**FINANCE ( Expr. Animal Husbandry,Dairy Development ) DEPARTMENT**

G.O.Rt.No.: 3245

Dated: 07-07-2012

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31-03-2012
3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02-04-2012
4. G.O.Rt.No.1898, Finance (Expr.AHFFCS&E) Department, dt.23-04-2012

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director FISHERIES, HOD is hereby issued a Budget Release Order for an amount of Rs.2,47,000/-(Rupees Two Lakhs Forty Seven Thousands) Non -Plan from the BE provision 2012-13 towards 2nd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 12-13	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 12-13	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Buildings of Fisheries <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned D.D.O <b>Remarks:</b>									
1	2059-01-053-00-43-270-272	V	6,36	..	..	6,36	1,59	1,59	3,18
<b>Scheme Name:</b> District Offices <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned D.D.O <b>Remarks:</b> With full Vouchers / Detailed Bills									
2	2405-00-001-00-03-310-312	V	16	..	..	16	4	4	8
<b>Scheme Name:</b> District Offices <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned D.D.O <b>Remarks:</b>									
3	2405-00-001-00-03-270-272	V	57	..	..	57	14	14	29
<b>Scheme Name:</b> Fish Seed Farms <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned D.D.O <b>Remarks:</b>									
4	2405-00-101-00-04-270-272	V	1,67	..	..	1,67	41	41	85
<b>Scheme Name:</b> Headquarters Office: <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned D.D.O <b>Remarks:</b>									
5	2405-00-001-00-01-270-272	V	1,16	..	..	1,16	29	29	58
<b>Total</b>			<b>9,92</b>	<b>..</b>	<b>..</b>	<b>9,92</b>	<b>2,47</b>	<b>2,47</b>	<b>4,98</b>

The ( **ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. D. Sambasiva Rao  
Principal Secretary to Government (FP)

To  
ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT  
FISHERIES, HOD

The Director of Treasuries & Accounts,A.P.Hyd.

The Director Works and Accounts

The Pay & Accounts Officer, Hyd

The Accountant General A.P.Hyd

The Reins(Budget Computers)

The Fin (BG-II)Dept

// FORWARDED BY ORDER //

SECTION OFFICER.